



AGENDA

February 11th, 2021 - 7:00 pm

Online via ZOOM

vcivic@gmail.com | www.vvcivic.com | www.facebook.com/vvcivic

VAL VERDE CIVIC ASSOCIATION

The Val Verde Civic (VVCA) is a non-profit volunteer association established by its members for the purpose of providing a forum for discussion, study and community networking activities for the betterment of the unincorporated area of Val Verde in North Los Angeles County area.

We ask attendees to be aware of their time when presenting, asking questions, and giving comments. Anyone being disruptive, aggressive, or otherwise may be asked to leave.

****PLEASE MAKE SURE TO SIGN IN ON THE ATTENDANCE SHEET AT THE LINK SHARED DURING THE MEETING****

7:07pm Roll Call – Call to Order

Board of Directors:

- | | |
|--|---|
| <input type="checkbox"/> President – Erica Larsen | <input type="checkbox"/> Treasurer – Paula Coleman |
| <input type="checkbox"/> Programs & Development Director – Sarah Olaguez | <input type="checkbox"/> Appointed Associated Director #1– Vacant |
| <input type="checkbox"/> Projects Director – Kevan Smalley | <input type="checkbox"/> Appointed Associated Director #2-- Vacant |
| <input type="checkbox"/> Public Relations Director – Tim Williams | <input type="checkbox"/> Appointed Associated Director #3 -- Vacant |
| <input type="checkbox"/> Secretary – Vacant | |

Approval of Agenda – Comments and/or questions on Agenda Items:

Motion ___: Second: ___ Vote: ___/___/___

Community Reports (reports/updates in absence)

- > State of CA 21st Senate District, Senator Scott Wilk Rep. - Kris Hough [661.286.1471, kris.hough@sen.ca.gov]
- > 38th District Assembly, In transition to the new Assembly Member, Suzette Martinez Valladares [https://suzettevalladares.com/contact-us] Field Rep is Victoria Garcia 286-1565
- > 25th District Congress, Mike Garcia Rep. Tami Stephens [661.568.4855, tamistephens@mail.house.gov]
- > LA County Supervisor Barger's Office – Natalie Vartanian [navartanian@bos.lacounty.gov]
- > California Highway Patrol - Officer Hallgren [jhallgren@chp.ca.gov] and/or Officer Glauser [gglaiser@chp.ca.gov]
- > Sheriffs Department - Captain Justin Diez [jrdiez@lasd.org] and/or Deputy Brian Rooney, [bjrooney@lasd.org], 661.291.2712, 661.255.1121 ext. 4283, YAL: 661.257.4021] Lt. Dahring
- > County of Los Angeles Fire Department - Maria Grycan [mgrycan@fire.lacounty.gov, 661.250.2710]
- > Samuel Dixon Clinic - Phillip Solomon, CEO [661.257.4008, www.sdfhc.org/vv.asp], philip@sdfhc.org], & Carina Moreno

Community Reports (5 minutes each)

- > Department of Parks and Recreation - Larry Muepo [661.257.4014, lmuepo@parks.lacounty.gov], Daniel Lopez [661.210.7134]
- > Castaic Area Town Council (CATC) – Douglas Roberts, Abigail DeSesa [www.castaicareatowncouncil.org]
- > Chiquita Canyon Landfill Community Advisory Committee -- Jeremiah Dockray [<http://planning.lacounty.gov/agenda/cclcac>]
 - >Regular Updates: Next Meeting, Updates on Mitigation Funding, Next Dump Day,
 - >Dump Days for 2021
 - >Next Meeting:
- > Community Benefits Funding Committee (CBFC) - Vince Cantella [cbfcoffice@yahoo.com, 661.257.7636]
 - >Regular Updates: Financial Report, Election, Open Meeting

